

# GFOASC - 2018 Fall Conference

## \* October 07 - 10, 2018 \*

**MYRTLE BEACH MARRIOTT GRANDE DUNES RESORT (4-Star)**  
**\$93/night — ON THE BEACH — Direct link on [www.gfoasc.org](http://www.gfoasc.org)**

**WE OFFER MORE & BETTER THAN ANY OTHER CONFERENCE!**  
**SPONSORSHIP LEVELS (INCLUDES BOOTH)**

### PLATINUM LEVEL - \$6,000

SIX (6) Sponsor Badges/packets \* (Includes all meals, and conference sessions)  
Scrolling banner on the Conference App (limited to the first 7 sponsors to register)  
Guaranteed Speaking Opportunity ([Contact Juan Sims \(GFOASC2018@aol.com\) asap](mailto:Contact Juan Sims (GFOASC2018@aol.com) asap))  
Priority Exhibit Space in the Exhibit Hall (20 X 8 carpeted area, two tables, four chairs, electricity)  
Large Individual Banner used throughout the conference area  
Signage, Recognition throughout the conference area, Acknowledgement at Meetings.  
Company logo on the GFOASC website for the year

### GOLD LEVEL - \$4,000

FOUR (4) Sponsor Badges/packets \* (Includes all meals, and conference sessions)  
Speaking Opportunity If Available ([Contact Juan Sims \(GFOASC2018@aol.com\) asap](mailto:Contact Juan Sims (GFOASC2018@aol.com) asap))  
Prime Exhibition Space in the Exhibit Hall (10 X 8 carpeted area, one table, two chairs, electricity)  
Signage, Recognition throughout the conference area, Acknowledgement at Meetings.

### SILVER LEVEL— \$3,000

THREE (3) Sponsor Badges/packets \* (Includes all meals, and conference sessions)  
Speaking Opportunity If Available ([Contact Juan Sims \(GFOASC2018@aol.com\) asap](mailto:Contact Juan Sims (GFOASC2018@aol.com) asap))  
Exhibition Space in the Exhibit Hall (10 X 8 carpeted area, one table, two chairs, electricity)  
Signage, Recognition throughout the conference area, Acknowledgement at Meetings.

### BRONZE LEVEL—\$2,000

TWO (2) Sponsor Badges/packets \* (Includes all meals, and conference sessions)  
Exhibition Space in the Exhibit Hall (10 X 8 carpeted area, one table, two chairs, electricity)  
Signage, Recognition throughout the conference area, Acknowledgement at Meetings.

### ASSOCIATE LEVEL—\$1,000

ONE (1) Sponsor Badge/packet \* (Includes all meals, and conference sessions)  
Exhibition Space in the Exhibit Hall (10 X 8 carpeted area, one table, two chairs, electricity)  
Signage, Recognition throughout the conference area, Acknowledgement at Meetings.

\* Additional Sponsor Badges can be purchased for \$400 each

**Registration Deadline**  
**September 07, 2018**

**CANCELLATION POLICY: Over One Month's Notice –refund 1/2 of Payment ;**  
**Under One Month's Notice - NO REFUND ALLOWED!**

For additional information, please contact the Sponsor Coordinators  
Deborah S. Nye, CGFO  
[d.s.nye@usa.net](mailto:d.s.nye@usa.net)  
Allison Houpt  
[ahoupt@cg.sc.gov](mailto:ahoupt@cg.sc.gov)

## **Sponsors Please Read carefully for additional information!**

### **Additional Sponsor Opportunities: (first-come basis) (Signage will be provided)**

Sponsor Room Keys - \$4,500

Sunday night Bar—\$4,000

Sunday night Entertainment & Dinner— \$10,000

Breaks (4 available) —\$2,800 each

Breakfast (3 available — \$5,000 each

Lunch (2 available) — \$7,500 each

### **Sponsor Registration:**

The number of sponsor registrations badges is determined by the level of sponsorship. Each registered sponsor representative will receive a badge which will allow inclusion in all conference sessions, dining and social events (does not include the sponsored receptions on Monday and Tuesday nights).

*Each sponsor attendee **will be required** to have a badge, even if they are only “manning the booth”. Additional registrations may be purchased at the registration table for \$400 each.*

### **Set-up and Dismantling in the Exhibit Hall**

The Exhibit Hall will be open by **9 a.m. Sunday morning, Oct 7th** for all Exhibitors to get set-up. A Sponsor Coordinator will be in the Exhibit Hall to assist you with your booth needs.

All booths will need to be dismantled by 5 p.m. Tuesday, Oct 9th. Exhibits can be broken down after the last break on Tuesday....approx. 3:30 p.m.

### **Hours of Exhibit Hall**

The Exhibit Hall will be officially open on Monday, October 08 from 8:00 a.m. to 4:00 p.m.; and on Tuesday, October 09 from 7:30 a.m. to 3:00 p.m.

### **Exhibit Space**

All sponsorships are afforded the opportunity to setup an Exhibit booth (area) but it **MUST** be marked during when registering. Each booth area will be 10' X 8' (carpeted, piped, and draped). (Platinum sponsors will have a 20' X 8' area w/2 tables)

**Included will be a 8 ft table, two chairs, and an electrical connection.**

- **Subletting of Space:** **No exhibitor** will assign, sublet or apportion the whole or any part of the space purchased or permit any other party to exhibit therein without written permission from GFOASC.
- **Character of Exhibits:** GFOASC reserves the right to decline or prohibit any conduct within the exhibition area which, in its opinion, is not suitable.

### **Shipment of Booths/Supplies & Contracted Setup**

Contact **CONVENTION MAKERS of Myrtle Beach** at [www.conventionmakers.com](http://www.conventionmakers.com).

*All **CONVENTION MAKERS** forms, shipping labels, equipment rental rates, can be found on the **GFOASC Fall conference link** ([www.gfoasc.org](http://www.gfoasc.org)).*

### **Door Prizes**

*We encourage each exhibitor to collect business cards for providing door prizes for delegates. You can award the prize at your booth during the last break Tuesday afternoon. We will be going booth to booth with a handheld mic to give you an opportunity to personally announce your winners.*

*We certainly appreciate the extra effort shown with this special activity.*

**THANK YOU FOR YOUR PARTICIPATION!**