

# GFOASC - 2021 Fall Conference

## October 17 – 20, 2021

Marriott Resort and Spa at Grande Dunes

\$99/night – ON THE BEACH – Direct link at [www.gfoasc.org](http://www.gfoasc.org)

**WE OFFER MORE THAN ANY OTHER CONFERENCE!**

*SPONSORSHIP LEVELS (INCLUDES BOOTH)*

### PLATINUM LEVEL - \$6,000

- **Six (6)** Sponsor Badges \*(Includes all meals and conference sessions)
- Priority Exhibition Space in the Exhibit Hall (20' x 8' carpeted area, two tables, four chairs, and electricity)
- Scrolling Banner on Conference App (Limited to first 7 sponsors to register)
- Guaranteed Speaking Opportunity (**Contact Matthew Norman at [Gregory.Norman@dor.sc.gov](mailto:Gregory.Norman@dor.sc.gov) ASAP**)
- Large Individual Banner Used Throughout the Conference Area
- Signage/Recognition Throughout the Conference Area & Acknowledgement at Meetings
- Company Logo on the GFOASC Website for the Year (**Send in by Sept. 20<sup>th</sup>**)

### GOLD LEVEL - \$4,000

- **Four (4)** Sponsor Badges \*(Includes all meals and conference sessions)
- Prime Exhibition Space in the Exhibit Hall (10' x 8' carpeted area, one table, two chairs, and electricity)
- Speaking Opportunity, If Available (**Contact Matthew Norman at [Gregory.Norman@dor.sc.gov](mailto:Gregory.Norman@dor.sc.gov) ASAP**)
- Signage/Recognition Throughout the Conference Area & Acknowledgement at Meetings

### SILVER LEVEL - \$3,000

- **Three (3)** Sponsor Badges \*(Includes all meals and conference sessions)
- Exhibition Space in the Exhibit Hall (10' x 8' carpeted area, one table, two chairs, and electricity)
- Speaking Opportunity, If Available (**Contact Matthew Norman at [Gregory.Norman@dor.sc.gov](mailto:Gregory.Norman@dor.sc.gov) ASAP**)
- Signage/Recognition Throughout the Conference Area & Acknowledgement at Meetings

### BRONZE LEVEL - \$2,000

- **Two (2)** Sponsor Badges \*(Includes all meals and conference sessions)
- Exhibition Space in the Exhibit Hall (10' x 8' carpeted area, one table, two chairs, and electricity)
- Signage/Recognition Throughout the Conference Area & Acknowledgement at Meetings

### ASSOCIATE LEVEL - \$1,500

- **One (1)** Sponsor Badge \*(Includes all meals and conference sessions)
- Exhibition Space in the Exhibit Hall (10' x 8' carpeted area, one table, two chairs, and electricity)
- Signage/Recognition Throughout the Conference Area & Acknowledgement at Meetings

*..Additional Sponsor Badges Can Be Purchased for \$400 Each..*

**Registration Deadline  
September 19<sup>th</sup>!**

**CANCELLATION POLICY:** Over One Month's Notice – Refund of ½ Payment;  
Under One Month's Notice – NO REFUNDS ALLOWED!

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**For additional information, please contact the Sponsor Coordinator:**

**Allison Williams**

[awilliams@cg.sc.gov](mailto:awilliams@cg.sc.gov)

**(803) 734-5011 work**

**(803) 404-3128 mobile**

## Sponsors, Please Read Carefully for Additional Information!

### Additional Sponsorship Opportunities: (First-come Basis - Signage Will be Provided)

**CVent App Sponsor (3 available) - \$3,000 each**

**Sunday Night Entertainment & Dinner (2 available) - \$7,500 each**

**Sunday Night Bar (2 available) - \$5,000 each**

**Breakfast (3 available) - \$5,000 each**

**Lunch (2 available) - \$7,500 each**

**Breaks (4 available) - \$3,00 each**



Option to Sponsor More  
Than One, During  
Registration!

### Sponsor Registration:

The number of sponsor registration badges is determined by the level of sponsorship. Each registered sponsor representative will receive a badge which will allow inclusion in all conference sessions, dining, and social events (\*does not include the sponsored receptions on Monday and Tuesday nights).

Each sponsor attendee will be required to have a badge, even if they are only "manning the booth".

*...Additional registrations may be purchased at the registration table for \$400 each...*

### Set-Up and Dismantling in the Exhibit Hall:

The Exhibit Hall will be open **9:00 A.M. – 1:00 P.M. Sunday, October 17<sup>th</sup>** for all exhibitors to set-up. A GFOASC member will be in the Exhibit Hall to assist you with your booth needs.

All booths will need to be dismantled by 5:00 P.M. Tuesday, October 19<sup>th</sup>. Exhibits can be broken down after the last break on Tuesday...approximately 3:30 P.M.

### Hours of Exhibit Hall:

The Exhibit Hall will be officially open **Monday, October 18<sup>th</sup> from 8:00 A.M. to 4:00 P.M.** and **Tuesday, October 19<sup>th</sup> from 7:30 A.M. to 3:00 P.M.** All breaks will be in the Exhibit Hall.

### Exhibit Space:

All sponsorships are afforded the opportunity to set-up an exhibit booth (area) but it **MUST** be marked when registering for the Conference. Each booth area will be 10' x 8' (carpeted, piped, and draped). (Platinum sponsors will have a 20' x 8' area with 2 tables)

**Included will be a 6' table and two chairs. Electrical connection available upon request (can select during registration).**

- **Subletting of Space:** **No exhibitor** will assign, sublet, or apportion the whole or any part of the space purchased or permit any other party to exhibit therein without written permission from GFOASC.
- **Character of Exhibits:** GFOASC reserves the right to decline or prohibit any conduct within the exhibition area which, in its opinion, is not suitable.

### Shipment of Booths/Supplies & Contracted Set-Up:

Contact **CONVENTION MAKERS** of Myrtle Beach at [www.conventionmakers.net](http://www.conventionmakers.net).

*All **CONVENTION MAKERS** forms, shipping labels, and equipment rental rates, can be found on the GFOASC Fall Conference link ([www.gfoasc.org](http://www.gfoasc.org)).*

### Door Prizes:

We encourage each exhibitor to collect business cards for providing door prizes for delegates. You can award the prize at your booth during the last break Tuesday afternoon. We will be going booth to booth with a handheld mic to give you an opportunity to personally announce your winners. We certainly appreciate the extra effort shown with this special activity.

**THANK YOU FOR YOUR PARTICIPATION!**